

SUPERIOR COURT OF THE STATE OF CALIFORNIA

Case number 09K08409

COLOCATION AMERICA INC vs. GARGA-RICHARDSON, ARCHIE

Court convened at 0900 , on 6/17/09 ; in Dept. 12.

Present: Honorable BARBARA A. MEIERS , Judge;

BETTINA M BAKER , Deputy Clerk;  
and the following proceedings were had:

(Counsel of record.) For Plaintiff: NO APPEARANCE

(checked if present) For Defendant: IN PRO PER

NATURE OF PROCEEDING:

Motion of defendant, GARGA-RICHARDSON, ARCHIE

FOR DEMURRER TO COMPLAINT

DISPOSITION:

The Demurrer of Archie Garga-Richardson being well-taken, it is sustained and all action on Collocation America's "Complaint" (akin to a small claims action) is stayed until 8/24/09, at 8:30am in Dept 77. If proof is filed and served before then of a Certificate of qualification having been issued to Collocation under Corp Code section 2105, at that date and time the "complaint" of Collocation will be dismissed without further notice or hearing and the case will be transferred back to the Small Claims Court for Mr Garga-Richardson to proceed on his small claims action.

Clerk to give notice.

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  
CENTRAL DISTRICT (-19462- )  
STANLEY MOSK COURTHOUSE  
(213)974-6135

NOTICE OF TRANSMITTAL/  
FILING RECORD ON TRANSFER

CASE NUMBER 09M00854

PREMIER FINANCIAL + ACCOUNTING VS. COLOCATION AMERICA, INC

Notice is hereby given, pursuant to 399 CCP:

The record on transfer in the above-entitled action was transmitted to the  
CENTRAL CIVIL LIMITED COURT, on 05/28/2009.

JOHN A. CLARKE, Executive Officer/Clerk

Dated: 05/28/2009

By: AMBROSE DAVID RAMIREZ, Deputy Clerk

CLERK'S CERTIFICATE OF MAILING

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the NOTICE OF TRANSFER/APPEAL/TRIAL DE NOVO upon each party or counsel named below by depositing in the United States mail at the courthouse in LOS ANGELES, CALIFORNIA, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid.

PREMIER FINANCIAL + ACCOUNTING  
SERVICES, LLC

COLOCATION AMERICA, INC

9630 W FLAMINGO RD STE 178  
LAS VEGAS, NV 89147

JOHN A. CLARKE, Executive Officer/Clerk

Dated: 05/28/2009

By: AMBROSE DAVID RAMIREZ, Deputy Clerk

NOTICE OF TRANSMITTAL / FILING RECORD ON TRANSFER

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  
CENTRAL DISTRICT, STANLEY MOSK COURTHOUSE, (-19462-)  
110 N. GRAND AVE., LOS ANGELES, CA 90012  
TELEPHONE: (213) 974-6135

PREMIER FINANCIAL + ACCOU vs.  
COLOCATION AMERICA, INC

CASE NUMBER: LAM 09M00854

MINUTE ORDER and CLERK'S NOTICE OF RULING

Court convened at 08:30 AM, on 05/27/2009; in Department 090

Present:Honorable ROBERT HARRISON, COMMISSIONER, Judge/Comm. Presiding.  
LYNELL PEARSON , Deputy Clerk;  
and the following proceedings were had:

PLAINTIFF(S) PREMIER FINANCIAL + ACCOUNTING Appearing.  
DEFENDANT(S) COLOCATION AMERICA, INC (NOT) HERE BY ATTORNEY Appearing.

NATURE OF PROCEEDINGS: CAUSE CALLED FOR HEARING RE:  
SMALL CLAIMS TRIAL

DISPOSITION:  
THE COURT RULES AS FOLLOWS:  
MOTION TO TRANSFER CLAIM IS GRANTED.  
CAUSE IS ORDERED TRANSFERRED TO BE HEARD WITH CASE #09K08409  
(ALL ISSUES OF SERVICE ARE WAIVED BY DEFENDANT)

The foregoing minutes are correct.

LYNELL PEARSON  
Deputy Clerk

CLERK'S CERTIFICATE OF MAILING/NOTICE OF ENTRY OF ORDER

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that this date I served Minute Order/Notice of Ruling the above minute order of 05/27/2009 upon each party or counsel named below by depositing in the United States mail at the courthouse in LOS ANGELES, CALIFORNIA, one copy of the original entered herein in a separate sealed envelope for each, addressed as shown below with the postage thereon fully prepaid.

PREMIER FINANCIAL + ACCOUNTING  
SERVICES, LLC

COLOCATION AMERICA, INC

9630 W FLAMINGO RD STE 178  
LAS VEGAS, NV 89147

JOHN A. CLARKE, Executive Officer/Clerk

Dated 05/28/2009

By LYNELL PEARSON, Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA CENTRAL DISTRICT-COUNTY COURTHOUSE COUNTY OF LOS ANGELES, LIMITED CIVIL OFFICE, ROOM 102 111 N. HILL ST., LOS ANGELES, CA 90012	FOR COURT USE ONLY
PLAINTIFF: COLOCATION AMERICA INC VS DEFENDANT: GARGA-RICHARDSON, ARCHIE	
CLERK'S NOTICE OF TRANSMITTAL	CASE NUMBER 09K08409

TO THE APPEARING PARTIES OF THE ABOVE-ENTITLED MATTER:

Notice is given that the above entitled matter has been transferred to the above-named court. The transmitted papers were filed on 6/01/09, and the case has been assigned the number noted above. Henceforth, all papers should be filed in this court using this new case number and the name of this court.

**# 09M00854 HAS BEEN TRANSFERRED INTO #09K08409 AS A CROSS-COMPLAINT**

CERTIFICATE OF SERVICE

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Clerk's Notice of Transmittal upon each party or counsel named below by depositing in the United States mail at the courthouse in LOS ANGELES California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid.

SIGELMAN LAW FIRM  
 433 N CAMDEN DRIVE SUITE 970  
 BEVERLY HILLS, CA 90210

GARGA-RICHARDSON, ARCHIE  
 [REDACTED]  
 [REDACTED]

Ⓞ

DATE: 6/01/09  
 CIV M-596

JOHN A. CLARKE, EXECUTIVE OFFICER/CLERK  
 By \_\_\_\_\_, DEPUTY CLERK

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*R. Duran*

SUPERIOR COURT OF THE STATE OF CALIFORNIA CENTRAL DISTRICT-COUNTY COURTHOUSE COUNTY OF LOS ANGELES, LIMITED CIVIL OFFICE, ROOM 102 111 N. HILL ST., LOS ANGELES, CA 90012	FOR COURT USE ONLY
PLAINTIFF: COLOCATION AMERICA INC VS DEFENDANT: GARGA-RICHARDSON, ARCHIE	
CLERK'S NOTICE OF TRANSMITTAL	CASE NUMBER 09K08409

COLOCATION AMERICA  
 C/O ALBERT AHDOOT  
 9630 W FLAMINGO ROAD SUITE #110-178  
 LAS VEGAS, NV 89147

DATE: 6/01/09  
 CIV M-596

JOHN A. CLARKE, EXECUTIVE OFFICER/CLERK  
 By \_\_\_\_\_, DEPUTY CLERK

*A. Duran*